#### **AGENDA**



### SOCIAL SERVICES, HOUSING AND COMMUNITY SAFETY CABINET BOARD

## IMMEDIATELY FOLLOWING CABINET SCRUTINY COMMITTEE THURSDAY 25 JANUARY 2024

MULTI-LOCATION MEETING – COUNCIL CHAMBER PORT TALBOT
AND MICROSOFT TEAMS

### ALL MOBILE TELEPHONES TO BE SWITCHED TO SILENT FOR THE DURATION OF THE MEETING

#### **Webcasting/Hybrid Meetings:**

This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and/or training purposes.

#### Part 1

- 1. Appointment of Chairperson
- 2. Chairpersons Announcement/s
- 3. Declarations of Interest
- 4. Minutes of Previous Meeting (*Pages 5 10*)
- 5. Forward Work Programme 2023/24 (Pages 11 12)
- 6. Public Question Time
  Questions must be submitted in writing to Democratic Services,
  democratic.services@npt.gov.uk no later than two working days
  prior to the meeting. Questions must relate to items on the agenda.
  Questions will be dealt with in a 10 minute period

#### For Decision:

- 7. Directors Annual Report 2022-23 (Pages 13 78)
- 8. Housing and Homelessness Strategic Plan (*Pages 79 158*)
- 9. Neath Port Talbot Children & Young People Social Care Strategic Plan 2023 2026 (*Pages 159 212*)
- 10. Neath Port Talbot Adult Social Care Strategy 2023 2026 (*Pages* 213 282)
- 11. Urgent Items

Any urgent items (whether public or exempt) at the discretion of the Chairperson pursuant to Regulation 5(4)(b) of Statutory Instrument 2001 No. 2290 (as amended).

#### Part 2

12. Access to Meetings - Exclusion of the Public (*Pages 283 - 288*)
To resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

#### **For Decision:**

- 13. Housing & Homelessness Strategic Plan Appendix 6 and 7 (Exempt under paragraph 15) (*Pages 289 292*)
- Neath Port Talbot Children & Young People Social Care Strategic Plan 2023-2026 - Appendix 5 (Exempt under paragraph 14) (*Pages* 293 - 302)
- 15. Business Case for Establishing an in-house Adult Family Placement Service (*Pages 303 372*)

## K.Jones Chief Executive

#### **Civic Centre**

# **Social Services, Housing and Community Safety Cabinet Board Members:**

Councillors. J.Hale, S.Harris and A.Llewelyn